

# Section C

## Contests & Awards

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1. Rules Regarding Contests and Awards
2. List of Awards and contests
3. Award Application forms (10)

Note: Please check the *2009-2011 Key Club Guidebook* for other award and contest information.

### CONTESTS AND AWARDS

57th ANNUAL CONVENTION – March 18-20, 2011

Red Lion Hotel  
Salt Lake City, Utah

The goal of any Key Club, or any member of Key Club, is to fulfill the promise of the Key Club Motto: *Caring—our way of life*. The purpose of the contests and awards is to celebrate and recognize the accomplishments, service, and gifts of Key Clubs and Key Club members. It is the Utah-Idaho District's way of saying thank-you for the tremendous difference Key Club is making in the lives of children and their communities.

The Utah-Idaho District conducts the same contests at District Convention and follows the same guidelines and criteria as established for International competition (see *The Key Club Guidebook*). The reports of the District award winners will be delivered to the Key Club International Office on May 1, 2011.<sup>1</sup> Although Key Club International has done away with the **impromptu essay** contest, it was the general consensus of the faculty advisors that we continue to offer this contest. Members of every club in good standing in the District are invited to participate in the individual contests (oratory, essay and talent). The club historians are encouraged to enter the scrapbook from their club.

The rules for each award are printed on the relevant application form. Please complete the appropriate form enclosed with this packet. Please mail them to the District office. Encourage your officers and members to apply for the outstanding officer and member awards. All of the contest forms must be received by March 12, 2011. These reports represent your entire club's efforts. The big benefit is that by completing the reports, you have a way to evaluate your club's year. Members are also invited to enter the contests at the Convention.

Judging for the awards and contests will be done by Faculty Advisors and members of local Kiwanis Clubs. The award and contest applications, other than those that will be judged at District Convention, must be received at the District office no later than March 12, 2011.

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<sup>1</sup> Note that the scrapbooks are taken directly to International Convention by representatives of the Key Clubs. Please see *The Key Club Guidebook* for full information.

### Awards & Recognition

The following awards are available to individuals:

- Outstanding Club President
- Outstanding Club Vice-President
- Outstanding Club Secretary
- Outstanding Club Treasurer
- Outstanding Club Historian
- The *Ashley Zollinger* Outstanding Club Member Award
- Outstanding Club Committee Chair
- Outstanding Faculty Advisor
- Outstanding Kiwanis Advisor

The following awards are available to clubs:

- Partners in Service Award\*
- Distinguished Club Award\*
- Outstanding District Project Award: *Beautifying Your Community*
- Major Emphasis Program Award\*
- Single Service Project Award\*
- *Children's Miracle Network* Project Award
- Club Video Award\*

The following contests are judged during the District Convention:

- Club Historians:
    - Year in Review: Traditional scrapbook contest\*
    - Year in Review: Non-traditional scrapbook contest\*
- } *Please see The Key Club Guidebook for the cost sheet that must be included.*
- Oratorical contest\*  
Contests
  - Talent Contest\*
  - Club Poster Contest\*
- } *Anyone may enter the Oratorical or Talent at DCON—you sign up when you arrive.*

Special Awards granted by Key Club International

- Key of Honor – This is the highest honor Key Club International bestows.
  - *Sandy Nininger Award*
  - Robert F. Lucas Outstanding Lieutenant Governor's Award
- Note that the *RFL Outstanding Lt. Governor Award* is judged at the District level, and winners' names are forwarded to Key Club International.**

# KEY CLUB

Utah-Idaho District

## OUTSTANDING CLUB PRESIDENT AWARD APPLICATION

Club President's Name	Key Club / Division
Home or cell phone	Home address (address, city, state, zip code)
Email address	
<p>1. Please provide the date on which you paid your club dues this year. _____</p> <p>2. Please indicate how many meetings your Key Club has had this year. _____</p> <p>3. How many Key Club meetings have you attended while in office? _____</p> <p>4. How many Key Club board meetings did you attend this year? _____</p> <p>Did you attend the district convention while in office? _____</p> <p>5. Did you attend the Presidents Workshop at that convention? _____</p> <p>6. How many <i>Presidents Council Meetings</i> have you attended this year? _____</p> <p>7. On what date were new officer elections held in 2009? _____</p> <p>8. By what percentage has your club's membership increased this year? _____</p> <p>9. Did you establish or maintain an active committee system this year? _____</p> <p>10. How many Kiwanis meetings have you attended this year? _____</p>	
<p>11. On a separate sheet please list the projects your club accomplished regarding the <i>Major Emphasis Project (M.E.P.)</i> this year. <input type="checkbox"/></p>	
<p>12. On a separate sheet please list the projects your club accomplished regarding the district project this year. <input type="checkbox"/></p>	
<p>13. Attach a list of the service projects and activities that you have participated in at the club, division, district, or international level, including the number of house spent on each. <input type="checkbox"/></p>	
<p>14. Please attach an essay (300-500 words) describing how your leadership skills have improved the overall success of your club this year. <input type="checkbox"/></p>	
<p>I hereby confirm that all the information on this form is correct.</p>	
Applicant's signature	Date
Club Secretary's signature	Date
Faculty Advisor's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12<sup>th</sup> 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

## OUTSTANDING CLUB VICE-PRESIDENT AWARD APPLICATION

Club Vice-President's Name	Key Club / Division
Home or cell phone	Home address (address, city, state, zip code)
Email address	
1. Please provide the date on which you paid your club dues this year. _____	
2. Please indicate how many meetings your Key Club has had this year. _____	
3. How many Key Club meetings have you attended while in office? _____	
4. How many Key Club board meetings did you attend this year? _____	
5. Did you attend the district convention while in office? _____	
6. Did you attend the Vice-Presidents Workshop at that convention? _____	
7. How many Kiwanis meetings have you attended this year? _____	
8. Does your club have a functioning committee system? _____	
9. Do you supervise the committee chairs? _____	
10. Did you help to plan a joint Kiwanis / Key Club activity this year? If so, please describe it.  	
11. Attach a list of the service projects and activities that you have participated in at the club, division, district, or international level, including the number of house spent on each. <input type="checkbox"/>	
12. Please attach an essay (300-500 words) describing how your leadership skills in managing the committees help you to aid the club president this year. <input type="checkbox"/>	
I hereby confirm that all the information on this form is correct.	
Applicant's signature	Date
Club President's signature	Date
Faculty Advisor's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

## OUTSTANDING CLUB SECRETARY AWARD APPLICATION

Club Secretary's Name	Key Club / Division
Home or cell phone	Home address (address, city, state, zip code)
Email address	
1. Please provide the date on which you paid your club dues this year. _____	
2. Please indicate how many meetings your Key Club has had this year. _____	
3. How many Key Club meetings have you attended while in office? _____	
4. How many Key Club board meetings did you attend this year? _____	
5. How many monthly report forms have you submitted to the District this year? ____ out of _____	
6. How many of the MRFs were postmarked by the 10 <sup>th</sup> of each month? ____ out of _____	
7. At how many Key Club meetings have you taken and distributed minutes? ____ out of _____	
8. At how many board meetings have you taken minutes? _____	
9. Did you attend the district convention while in office? _____	
10. Did you attend the Secretary's Workshop at that convention? _____	
11. How many Kiwanis Club meetings have you attended this year? _____	
12. Please attach to this application the minutes from the board meetings of September, November, January, and March. <input type="checkbox"/>	
13. Attach a list of the service projects and activities that you have participated in at the club, division, district, or international level, including the number of house spent on each. <input type="checkbox"/>	
14. Please attach an essay (300-500 words) describing how your organizational skills have improved the overall success of your club this year. <input type="checkbox"/>	
I hereby confirm that all the information on this form is correct.	
Applicant's signature	Date
Club President's signature	Date
Faculty Advisor's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

## OUTSTANDING CLUB TREASURER AWARD APPLICATION

Club Treasurer's Name	Key Club / Division
Home or cell phone	Home address (address, city, state, zip code)
Email address	
1. Please provide the date on which you paid your club dues this year. _____	
2. Please indicate how many meetings your Key Club has had this year. _____	
3. How many Key Club meetings have you attended while in office? _____	
4. How many Key Club board meetings did you attend this year? _____	
5. Did you participate in the preparation of your club's budget? _____	
6. Did you prepare monthly financial statements for the board? _____	
7. Did you attend the district convention while in office? _____	
8. Did you attend the Treasurer's Workshop at that convention? _____	
9. How many Kiwanis Club meetings have you attended this year? _____	
10. Please attach the financial statements you provided for your board for the months of September, November, January, and March. <input type="checkbox"/>	
11. Please attach a list of the service projects and activities that you have participated in at the club, division, district, or international level, including the number of house spent on each. <input type="checkbox"/>	
12. Please attach an essay (300-500 words) describing how your financial management skills have improved the overall success of your club this year. <input type="checkbox"/>	
I hereby confirm that all the information on this form is correct.	
Applicant's signature	Date
Club President's signature	Date
Faculty Advisor's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

## OUTSTANDING CLUB HISTORIAN AWARD APPLICATION

Club Historian's Name	Key Club / Division
Home or cell phone	Home address (address, city, state, zip code)
Email address	
1. Please provide the date on which you paid your club dues this year. _____	
2. Please indicate how many meetings your Key Club has had this year. _____	
3. How many Key Club meetings have you attended while in office? _____	
4. How many Key Club board meetings did you attend this year? _____	
5. Did you produce a scrapbook that met the criteria from Key Club International? Yes No	
6. Are you submitting a scrapbook to the District Convention Competition this year? Yes No	
7. Did you attend the district convention while in office? _____	
8. Did you attend the Historian's Workshop at that convention? _____	
9. Does your club have a newsletter and / or a Web site? _____	
10. How many Kiwanis Club meetings have you attended this year? _____	
11. If your club has a newsletter please attach four issues of it to this application. If your club has a Web site please provide the URL. <input type="checkbox"/>	
12. Please attach a list of the service projects and activities that you have participated in at the club, division, district, or international level, including the number of house spent on each. <input type="checkbox"/>	
13. Please attach an essay (300-500 words) describing the responsibilities you had as Historian and how your skills have improved the overall success of your club this year. <input type="checkbox"/>	
I hereby confirm that all the information on this form is correct.	
Applicant's signature	Date
Club President's signature	Date
Faculty Advisor's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

## OUTSTANDING CLUB COMMITTEE CHAIRPERSON AWARD APPLICATION

Applicant's Name	Key Club / Division
Home or cell phone	Home address (address, city, state, zip code)
Email address	
<p>1. Please provide the date on which you paid your club dues this year. _____</p> <p>2. Please indicate how many meetings your Key Club has had this year. _____</p> <p>3. How many Key Club meetings have you attended this year? _____</p> <p>4. How many Key Club board meetings did you attend this year? _____</p> <p>5. How many Kiwanis Club meetings have you attended this year? _____</p> <p>6. What committee did you chair this year? _____</p> <p>7. How many meetings were held this year by your committee? _____</p> <p>8. How many <i>written reports</i> did you make to your club officers this year? _____</p> <p><i>Please attach copies of those reports to this application.</i> <input type="checkbox"/></p>	
<p>9. Please attach a list of the service projects and activities that you have participated in at the club, division, district, or international level, including the number of house spent on each. <input type="checkbox"/></p>	
<p>10. Please attach an essay (300-500 words) describing the most significant contribution you have made to your Key club through your committee as its chairperson. <input type="checkbox"/></p>	
<p>I hereby confirm that all the information on this form is correct.</p>	
Applicant's signature	Date
Key Club President's signature	Date
Key Club Secretary's signature	Date
Faculty Advisor's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

The Ashley Zollinger

## OUTSTANDING CLUB MEMBER AWARD APPLICATION

Club Member's Name	Key Club / Division
Home or cell phone	Home address (address, city, state, zip code)
Email address	
1. Please provide the date on which you paid your club dues this year. _____	
2. How many years have you been a member of Key Club International? _____	
3. How many meetings of your Key Club you have attended this year? _____	
4. Did you attend the district convention last year? _____	
5. How many Kiwanis Club meetings have you attended this year? _____	
6. How many hours of community service did you accomplish this year? _____	
7. Which Key Club committees did you serve on this year?	
8. List three activities accomplished this year by the committee you served on. • • •	
9. Please attach a list of the service projects and activities that you have participated in at the club, division, district, or international level, including the number of hours spent on each. <input type="checkbox"/>	
10. Please attach an essay (300-500 words) describing one activity in which you participated this year with your Key Club and describe what kind of impact it made on your life and the lives of others. <input type="checkbox"/>	
11. Please include with your application a letter from your Key Club's Faculty Advisor explaining why you should be considered for this award. <input type="checkbox"/>	
I hereby confirm that all the information on this form is correct.	
Applicant's signature	Date
Club President's signature	Date
Faculty Advisor's signature	Date

- Please note that Key Club Executive Officers (president, vice-president, secretary, treasurer, and historian are not eligible for this award.

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

## PARTNERS IN SERVICE AWARD

*This award recognizes an outstanding Kiwanis Club and the Key Club(s) they sponsor for an above average number of interclub activities and meetings attended.*

Key Club Name	Division
Name of Sponsoring Kiwanis Club	Name of Kiwanis Advisor
1. Please record the number of Key Club meetings that were attended by a member of the sponsoring Kiwanis (including Kiwanis Advisor). _____	
2. Please list the dates of Kiwanis Club meetings that were attended by your Key Club and an approximate number of students who attended each one.  <i>If necessary please use the back of this sheet or attach a separate sheet containing the required information.</i>	
3. On a separate sheet please describe all of the activities in which your club and your sponsoring Kiwanis club have been involved <i>together</i> . Please include the following information in your description: <ul style="list-style-type: none"><li>• A description of the project, including date(s), person(s) in charge, goal, and what was achieved. <input type="checkbox"/></li><li>• The number of Key Clubbers and Kiwanians who participated in each project. <input type="checkbox"/></li><li>• Any documentation (pictures, newspaper articles) you have. <input type="checkbox"/></li></ul>	
I hereby confirm that all the information on this form is correct.	
Key Club President's signature	Date
Key Club Secretary's signature	Date
Faculty Advisor's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

## OUTSTANDING FACULTY ADVISOR AWARD

This award is granted to a Faculty Advisor who has exhibited ongoing support for the ideals and mission of Key Club International.

Name of Faculty Advisor	Key Club Name / Division
Name of Kiwanis Advisor	Sponsoring Kiwanis Club
1. How many years has this faculty member been a Key Club Advisor? _____ <i>If at more than one school please identify them and the years served.</i>	
2. Is this advisor regular in their attendance at both Key Club and board meetings? _____	
3. Is this advisor available to the executive officers of the Key Club? _____	
4. On a separate sheet please describe how your Faculty Advisor has exhibited ongoing support for the ideals and mission of Key Club International. Every advisor is different; think about some of these questions, but be free to describe your advisor as best you can. <ul style="list-style-type: none"><li>• Please describe both the specific and general ways this advisor has supported the Core Values and the Mission of Key Club International.</li><li>• Each advisor has different strengths; please describe your advisor's strengths.</li><li>• Is there one specific thing that makes your advisor outstanding? A specific annual activity, for example.</li><li>• Has this faculty member received any special recognition from the school?</li></ul>	
* <i>For U-I District information only: Has this advisor been made a regular or honorary member of Kiwanis International by the sponsoring Kiwanis Club? _____ In your attachment please note any special support or recognition your advisor has received from your sponsoring Kiwanis Club.</i>	
Key Club President's signature	Date
Key Club Secretary's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

Utah-Idaho District

## OUTSTANDING KIWANIS ADVISOR AWARD

This award is granted to a Kiwanis Advisor who has exhibited ongoing support for the ideals and mission of Key Club International.

Name of Kiwanis Advisor	Key Club Name / Division
Sponsoring Kiwanis Club	Name of Faculty Advisor
1. How many years has this member of Kiwanis been a Key Club Advisor? _____ <i>If at more than one school please identify them and the years served.</i>	
2. Is this advisor regular in their attendance at both Key Club and board meetings? _____	
3. Is this advisor available to the executive officers of the Key Club? _____	
4. On a separate sheet please describe how your Kiwanis Advisor has exhibited ongoing support for the ideals and mission of Key Club International. Every advisor is different; think about some of these questions, but be free to describe your advisor as best you can. <ul style="list-style-type: none"><li>• Please describe both the specific and general ways this advisor has supported the Core Values and the Mission of Key Club International.</li><li>• In what ways has this advisor exemplified the <i>Objects of Kiwanis International</i>?</li><li>• Each advisor has different strengths; please describe your advisor's strengths.</li><li>• Is there one specific thing that makes your advisor outstanding? A specific annual activity, for example.</li><li>• Has this member of Kiwanis received any special recognition from their club?</li></ul>	
Key Club President's signature	Date
Key Club Secretary's signature	Date

This application and supporting documents must be received at the office of the District Administrator not later than March 12, 2011. Original, faxed, or emailed copies will be accepted.

# KEY CLUB

## DISTRICT PROJECT AWARD

The club should choose one project completed in this administrative year (May 1, 2010-February 27, 2011). The application must be postmarked by March 12, 2011. The project must be verified by the monthly report form that was submitted to the District and your Lt. Governor.

NAME OF PROJECT	
Key Club Name / Division	Project Chairperson's name
Key Club President's name	Name of Faculty Advisor
<p>1. Number of paid Key Club members on February 1, 2011 _____</p> <p>2. Number of paid Key Club members who participated. _____</p> <p>3. Total amount of money spent on the project \$ _____</p> <p>4. Total number of hours volunteered by club on this project. _____</p> <p style="padding-left: 40px;">(Hours may only be counted for <i>active, paid members</i> of your Key club. For example, 4 paid members volunteering 1 hour each = 4 hours. 4 non-paid members volunteering 1 hour each = 0 hours)</p> <p>5. Date(s) of project. _____</p>	
<p>6. Project Description — On a separate sheet of paper please write a description of your project, including the following information. You may also include newspaper articles, photographs, or other supporting documents.</p> <ul style="list-style-type: none"> <li>• Describe the project and plan.</li> <li>• Describe the need for the project.</li> <li>• Describe how the plan for the project was implemented.</li> <li>• If this project required money, how did your club raise the funds?</li> <li>• Describe the impact your club made on your community as a result of doing this project.</li> <li>• Describe the impact this project made on the participating club members.</li> </ul>	
<p>This certifies that we, the undersigned, have read this report and that the activity described in this report and preparations for this report were performed by paid Key Club members. All signatures are required.</p>	
Project chairperson's signature	Date
Key Club President's signature	Date

# Section D

## District Scholarship

### CONTENTS

1. Description and qualifications
2. Instructions
3. Application form

### 2011 Utah-Idaho Key Club District Scholarship

Each year the Utah-Idaho District of Key Club International makes available to members of Key Club in this district five \$1,000.00 scholarships. The scholarships are awarded to those who have exemplified the highest principles of Key Club in their homes, schools, and communities—the core values of leadership, character building, caring, and inclusiveness.

These scholarships are funded by a \$500.00 contribution by the *Kiwanis International Foundation* and matching contributions of \$250.00 each from the *Utah-Idaho Kiwanis District Foundation* and the Utah-Idaho District of Key Club International.

The qualifications for the scholarships are:

- 1) The applicant must be a graduating senior who has been an active member of Key Club International for at least two years.
- 2) The applicant must be a student intending to attend a college, university, technical, or vocational school.
- 3) The applicant must have a grade point average (GPA) of at least a “B,” or the equivalent of a 3.0 GPA on a four point scale.
- 4) Financial need is not a qualification for this scholarship.
- 5) Members of the Key Club International Board of Trustees and Governors of Key Club districts are not eligible for this scholarship.
- 6) Application forms must be received at the offices of the District Administrator not later than March 15.

Recipients of the District Scholarship will be selected by a committee of members of the Utah-Idaho District of Kiwanis International. Announcement of the award will be made at the conclusion of the annual convention of the Utah-Idaho District of Key Club International. Scholarship checks are issued to the institution of higher learning in the name of the recipient.

If you have questions about the Utah-Idaho District Key Club International Scholarships please contact either the District Administrator or District Governor.

District Administrator  
Michael Sims  
PO BOX 1112  
Bountiful, UT 84011  
801-598-7292 (C)  
msims1197@yahoo.com

District Governor  
Erick Chen  
6598 Lindie CT  
Salt Lake City, UT 84121  
801-947-1060 (C)  
chenerick@gmail.com

### INSTRUCTIONS

#### 2011 Utah-Idaho Key Club District Scholarship Application

1. The application form must be completed in *full* and will serve as the cover page for the application packet. (Photocopies of the form are acceptable)
2. Please include a one-page, single-spaced essay describing your involvement, experiences, and leadership in Key Club International
3. On separate sheets of paper please list the following, and include them with the application:
  - a. The *school organizations and activities* to which you have contributed significantly, stating any leadership position held during your years in high school.
  - b. The *community-based* to which you have contributed significantly during your years in high school.
  - c. The *honors, wards, or special recognitions* that you have received during your years in high school.
4. Please obtain at least two letters of recommendation, and include them with the application:
  - a. An administrator, counselor, or teacher from the high school the student has attended.
  - b. Another adult person, of the student's choice.

*Note: These may be included in the application packet, or forwarded directly to the District Administrator, but they must be received no later than March 15, 2011.*

5. A copy of the student's *transcript* from the high school(s) attended. *This does not need to be a certified copy.*
6. Forward the entire application packet to:

Michael Sims  
PO BOX 1112  
Bountiful, UT 84011  
801-598-7292 (C)  
msims1197@yahoo.com

# KEY CLUB

Utah-Idaho District

Utah-Idaho District Annual Scholarship Application		
PERSONAL	Name	GPA (4 pt. scale)
	Home address	
	Home phone number	Other phone (cell)
	E-mail address(s)	
	Date of birth	Social Security Number
	IM address	MySpace or other personal site
HIGH SCHOOL	Key Club of	
	High School address	
	School phone number	
	Principal	Phone or ext.
	Faculty Advisor	Phone or ext.
	Kiwanis Advisor	Phone or ext.
FINANCIAL AID INFORMATION	Name of institution of higher learning to be attended	
	<i>Note: scholarship checks will be mailed to this address. Please make sure that the information is accurate.</i>	
	Address	
	Web site	
	Financial Aid Officer	
	Address of Financial Aid Office	
	Phone number	E-mail address

*Information provided in this application is for the sole use of the Utah-Idaho District of Key Club International*

*No information will be communicated beyond the members of the Scholarship Committee.*

*Photocopies of this form may be made as needed, and applications need not be an original.*